



Planning and Transportation Committee

Date: TUESDAY, 21 NOVEMBER 2023

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shравan Joshi (Chairman)	Deputy Charles Edward Lord
Graham Packham (Deputy Chairman)	Deputy Natasha Maria Cabrera Lloyd-Owen
Deputy Randall Anderson	Antony Manchester
Brendan Barns	Deputy Brian Mooney
Emily Benn	Deputy Alastair Moss
Ian Bishop-Laggett	Aldерwoman Jennette Newman
Deputy Michael Cassidy	Deborah Oliver
Deputy Simon Duckworth	Aldерwoman Susan Pearson
Mary Durcan	Judith Pleasance
John Edwards	Deputy Henry Pollard
Anthony David Fitzpatrick	Ian Seaton
Deputy John Fletcher	Hugh Selka
Dawn Frampton	Luis Felipe Tilleria
Deputy Marianne Fredericks	Shailendra Kumar Kantilal Umradia
Jaspreet Hodgson	William Upton KC
Amy Horscroft	

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 3 October 2023.

For Decision
(Pages 5 - 20)

4. **OUTSTANDING ACTIONS***

Report of the Town Clerk.

For Information
(Pages 21 - 22)

5. **CITY PLAN 2040**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 23 - 606)

6. **BANK JUNCTION IMPROVEMENTS (ALL CHANGE AT BANK): TRAFFIC MIX AND TIMING REVIEW UPDATE**

Report of the Interim Executive Director Environment.

For Decision
(Pages 607 - 656)

7. **FLEET STREET AREA HEALTHY STREETS PLAN**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 657 - 844)

8. **VISION ZERO PLAN 2023-2028**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 845 - 904)

9. **PUBLIC LIFT AND ESCALATOR REPORT***

Report of the City Surveyor.

For Information

10. **TO NOTE THE MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE - 21 JULY 2023***

For Information

11. **TO NOTE THE DRAFT MINUTES OF THE LOCAL PLANS SUB-COMMITTEE - 18 OCTOBER 2023***

For Information

12. **TO NOTE THE MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE - 26 SEPTEMBER 2023***

For Information

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**